When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

S. Min. Past Sociocid M.

CITY CF RIVERSIDE

Book 1979, Page 6077

JAN 2 1979

Recorded in Official Records
of Riverside County, Casifornia

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FOR RECORDER'S OFFICE USE ONLY

Project: Parcel Map No. 13,745

ຼີ 3497

WAIVER OF VEHICULAR ACCESS

| FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, |
|---|
| LOUIS C. ALESSIO and SARAH ALESSIO, co-trustees under Declaration of Trust, dated |
| December 15, 1975, |
| hereby forever waive(s) and relinquish(es) all rights ofvehicular |
| ingress and egress from |
| Van Buren Boulevard |
| a public street in the City of Riverside, California, to the below de- |
| scribed property, and this waiver and relinquishment shall be binding upon |
| the undersigned and upon the heirs, successors and assigns of the under- |
| signed, all of whom shall not permit vehicular |
| ingress or egress from said street to said property, which property is |
| described as follows: |

That portion of Lots 20 and 21 in Block 26 and a portion of Canal Avenue of Village of Arlington, as shown by map on file in Book 1 of Maps, at Page 62 thereof, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at a point in the northeasterly boundary of Arlington Manor, as shown by map on file in Book 25 of Maps, at Page 60 thereof, records of Riverside County, South 33 59' 06" East, 3.00 feet from the most northerly corner of Lot 1 of said Arlington Manor; said point being in a line which is parallel with and distant 33.00 feet southeasterly, as measured at right angle, from the centerline of Primrose Drive;

THENCE South 33° 59' 06" East, along said northeasterly boundary 481.92 feet to the westerly line of that certain parcel of land conveyed to Gregorio Ferraro, et ux., by Quitclaim Deed recorded June 2, 1959, as Instrument No. 47994 of Official Records of said Riverside County;

THENCE North 4° 53' 06" East, 60.01 feet;

THENCE North 90 38' 54" East, 167.03 feet;

THENCE North 13° 48' 00" East, 57.05 feet to a line which is parallel with and distant 55.00 feet southwesterly, as measured at right angle, from the centerline of Van Buren Boulevard; the preceding three courses being along said westerly line of the parcel so conveyed to Gregorio Ferraro, et ux.;

9497

When recorded mail to:

m No. 122-9R1

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

| Project: Parcel Map No. 13,745 |
|---|
| ~3 437 |
| WAIVER OF VEHICULAR ACCESS |
| FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, |
| LOUIS C. ALESSIO and SARAH ALESSIO, co-trustees under Declaration of Trust, dated |
| December 15, 1975, |
| hereby forever waive(s) and relinquish(es) all rights of vehicular |
| ingress and egress from |
| Van Buren Boulevard |
| a public street in the City of Riverside, California, to the below de- |
| scribed property, and this waiver and relinquishment shall be binding upon |
| the undersigned and upon the heirs, successors and assigns of the under- |
| signed, all of whom shall not permit vehicular |
| ingress or egress from said street to said property, which property is |
| described as follows: |
| That portion of Lots 20 and 21 in Block 26 and a portion of Canal Avenue of Village of Arlington, as shown by map on file in Book 1 of Maps, at Page 62 thereof, records of San Bernardino County, California, more particularly described as follows: |
| BEGINNING at a point in the northeasterly boundary of Arlington Manox, as shown by map on file in Book 25 of Maps, at Page 60 thereof, records of Riverside County, South 33° 59' 06" East, 3.00 feet from the most northerly corner of Lot 1 of said Arlington Manor; said point being in a line which is parallel with and distant 33.00 feet southeasterly, as measured at right angle, from the centerline of Primrose Drive; |
| THENCE South 33° 59' 06" East, along said northeasterly boundary 481.92 feet to the westerly line of that certain parcel of land conveyed to Gregorio |
| CONSENT TO RECORDATION |
| THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or ant dated 12/19/28 from Louis C. Alexand Alexand The late of the City of Riverside, a Municipal Corporation, is hereby accepted for and on half of said City pursuant to Resolution of the City Council thereof recorded on |
| 29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby isents to recordation of this instrument through the undersigned. |
| ted 12/29/28 Property Services\Manager |

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

My Commission Expires April 3, 1981

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

S Min. Past Colock M.

Record CITY OF RIVERSIDE

Book 1979, Page 60"7

JAN 2 1979

Recorded in Official Records of Riverside County, California

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FOR RECORDER'S OFFICE USE ONLY

Project: Parcel Map No. 13,745

3497

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

| LOUIS C. ALESSIO and SARAH ALES | SIO, co-trustees under Declaration of Trust, dated |
|--|--|
| December 15, 1975, | |
| hereby forever waive(s) and | relinquish(es) all rights of vehicular |
| | ingress and egress from |
| Van Buren Boulevard | |
| a public street in the City | y of Riverside, California, to the below de- |
| scribed property, and this | waiver and relinquishment shall be binding upon |
| the undersigned and upon th | ne heirs, successors and assigns of the under- |
| signed, all of whom shall r | not permit <u>vehicular</u> |
| ingress or egress from said | d street to said property, which property is |
| described as follows: | <u>.</u> |
| shown by map on file in Riverside County, South corner of Lot 1 of said | the northeasterly boundary of Arlington Manor, as Book 25 of Maps, at Page 60 thereof, records of 33 59 06" East, 3.00 feet from the most northerly Arlington Manor; said point being in a line which tant 33.00 feet southeasterly, as measured at right ne of Primrose Nature 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| STATE OF CALIFORNIA | \ |
| COUNTY OF Riverside | |
| 607 | before me, the undersigned, a Notary Public in and for said State, personally appeared Sarah Alessio Sarah Alessio Sarah Alessio To be the person_B. whose name_S |
| JUNE R. GRAHAM NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN RIVERSIDE COUNTY | WITNESS my hand and official seal. Line R. Graham Motary Public in and for said State. |

THENCE North 340 00' 00" West, along said parallel line 9.01 feet to a point hereinafter referred to as Point "A";

THENCE North 340 00' 00" West, continuing along said parallel line 38.00 feet to a point hereinafter referred to as Point "B";

THENCE North 34° 00' 00" West, continuing along said parallel line 30.00 feet to a point hereinafter referred to as Point "C"

THENC3 North 340 00' 00" West, continuing along said parallel line 38.00 feet to a point hereinafter referred to as Point "D";

THENCE North 34° 00° 00" West, continuing along said parallel line 26.00 feet to a point hereinafter referred to as Point "E";

THENCE North 34° 00' 00" West, continuing along said parallel line 38.00 feet to a point hereinafter referred to as Point "F";

THENCE North 34° 00' 00" West, continuing along said parallel line 77.99 feet to the end thereof;

THENCE North 82° 59' 15" West, 30.48 feet to said parallel which is parallel with and distant 33.00 feet southeasterly, as measured at right angle, from the centerline of Primrose Drive;

THENCE South 56° 00' 26" West, along said parallel line 172.09 feet to the point of beginning;

EXCEPTING and RESERVING therefrom those openings for a driveway purpose to and firom said Van Buren Boulevard between Points "A" and "B", between Points "C" and "D" and between Points "E" and "F" hereinabove described.

ALERGA APPROVAL

Dated Dec- 19, 1978

LOUIS C. ALESSIO

SARAH ALESSIO

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated_____

Property Services Manager

Page 2 of 2

CL 417 (Rev. 3/76)

DESCRIPTION AS TO STAM IN THE PROPERTY ATTORNANT

9497

